**ORDINANCE 2003-67**
**Passed November 18, 2003**

**AN ORDINANCE MODIFYING APPROPRIATIONS FOR THE CALENDAR YEAR 2003 AND DECLARING AN EMERGENCY.**

**WHEREAS,** Council has determined that it is necessary to modify appropriations for the calendar year 2003 in accordance with the attached exhibit. This exhibit becomes a part of this ordinance and shall be marked "Exhibit A."

**WHEREAS,** Council has determined that an emergency exists in the need to appropriate funds to provide for the purchase of digital photography equipment.

**NOW THEREFORE BE IT ORDAINED BY THE MUNICIPALITY OF POWELL, DELAWARE COUNTY, OHIO AS FOLLOWS**:

Section 1: That Council hereby modifies its appropriations for the calendar year 2003 by increasing certain accounts and decreasing others due to adjustments that need to be made to the funds.

Section 2: That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of the Council and any of the decision making bodies of the Municipality of Powell which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the Municipality of Powell, Delaware County, Ohio.

Section 3: That this Ordinance shall take effect at the earliest period allowed by law.

**VOTE ON RULE SUSPENSION:** **Y 6** **N 0**

**VOTE ON ORDINANCE 2003-67:** **Y 6** **N 0**

Art Schultz, Mayor — 12/1/03 Date

Sue D. Ross, Deputy Clerk of Council — 12/1/03 Date

| | | Decrease | Increase |
|---|---|---|---|
| **Board of Pharmacy - Law Enforcement** | **Account Number** | | |
| Unappropriated Balance | 291-000-1010-00 | $ (1,500.00) | |
| Equipment | | | |
| Digital Photography Equipment | 291-112-5590-00 | | $ 1,500.00 |
| | **Totals** | **$ (1,500.00)** | **$ 1,500.00** |

CITY OF POWELL DELAWARE COUNTY, OHIO

This ordinance or resolution has been posted in three (3) public places as defined in ordinance 94-11 dated 4-3-84 on this date 12-3-03.

Clerk of Council DEPUTY