

**Resolution 2003-10
Passed April 22, 2003**

A RESOLUTION AUTHORIZING THE CITY MANAGER TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF ACQUIRING FUNDS THROUGH THE DIVISION OF FORESTRY'S URBAN FORESTRY ASSISTANCE PROGRAM.

WHEREAS the quality of urban life is enhanced by the proper management of the urban forest resource, and

WHEREAS, the City of Powell recognizes the importance of providing tree and shrub related benefits to its citizens; and

WHEREAS, funding for the purchase, installation and care of trees and other urban vegetation is available through the Ohio Department of Natural Resources, Division of Forestry.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE MUNICIPALITY OF POWELL, DELAWARE COUNTY, OHIO, THAT:

Section 1: That the City Manager is hereby authorized to apply for and, if awarded, enter into agreement with the Department to administer a grant to implement said program, and that the City manager is authorized to sign said agreement.

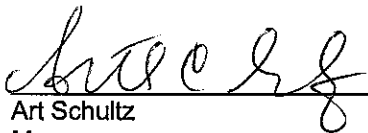
Section 2: the City of Powell Council hereby requests the Department of Natural Resources, Division of Forestry to consider and fund its application project.

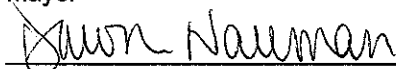
Section 3: That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of the Council and that all deliberations of this Council and any of the decision making bodies of the Municipality of Powell which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the Municipality of Powell, Delaware County, Ohio.

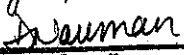
Section 4: That this Resolution shall take effect at the earliest possible date permitted by law.

VOTE ON RESOLUTION 2003-10:

Y 5 N 0

 5/3/03
Art Schultz Date
Mayor

 5/3/03
Dawn Nauman Date
Clerk of Council

This ordinance or resolution has been posted in
three (3) public places as defined in ordinance
44-11 dated 4-3-04
on this date May 9, 2003

Clerk of Council

