

**ORDINANCE 2005-31**  
**Passed May 17, 2005**

**AN ORDINANCE MODIFYING APPROPRIATIONS FOR THE CALENDAR YEAR 2005 AND  
 DECLARING AN EMERGENCY.**

**WHEREAS,** Council has determined that it is necessary to modify appropriations for the calendar year 2005 in accordance with the attached exhibit. This exhibit becomes a part of this ordinance and shall be marked "Exhibit A".

**NOW THEREFORE BE IT ORDAINED BY THE MUNICIPALITY OF POWELL, DELAWARE COUNTY, OHIO AS FOLLOWS:**

Section 1: That Council hereby modifies its appropriations for the calendar year 2005 by increasing certain accounts and decreasing others due to adjustments that need to be made to the funds. Council hereby determines an emergency exists in order to construct an office to accommodate a new staff member provided for in the 2005 operating budget.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to passage of this Ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings so open to the public in compliance with all legal requirements of the Municipality of Powell, Delaware County, Ohio.

Section 3: That this Ordinance shall take effect on the earliest period allowed by law.

**VOTE ON RULES SUSPENSION:**      Y 6                      N 0

**VOTE ON ORDINANCE 2005-31:**      Y 6                      N 0

*Dan Wiencek*  
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 Dan Wiencek  
 Mayor                      Date 6/7/05

*Dawn Nauman*  
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 Dawn Nauman  
 Clerk of Council                      Date \_\_\_\_\_

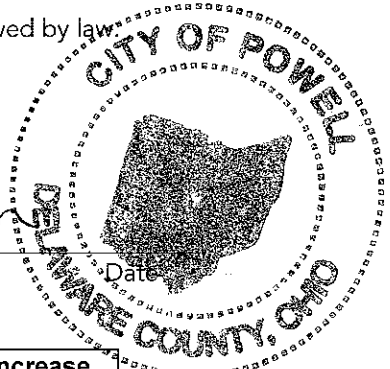


Exhibit A		Decrease	Increase
<b>General Fund</b>			
	<b>Account Number</b>		
<u>Lands &amp; Buildings Department</u>			
	Building Improvements (Lechler Bldg)	100-737-5530-00	\$ (5,000.00)
<u>Lands &amp; Buildings Department</u>			
	Building Improvements (Village Green	100-730-5530-00	\$ 5,000.00
	Municipal Building)		
	<b>Totals</b>	\$ (5,000.00)	\$ 5,000.00

This legislation has been posted in accordance with the City Charter on this date 6/18/05.

*[Signature]*  
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 Clerk of Council